



CITY COUNCIL AGENDA -OCTOBER 6TH, 2025, AT 6:00 PM

CITY OFFICE

Mailing Address
P.O. Box 273
Solomon, KS 67480

Physical Address
116 W Main
Solomon, KS 67480

Office: 785.655.3311
Fax: 785.655.3170

Website
www.solomon-ks.com

CITY MAYOR

Brandy Gray
mayor@solomon-ks.com

CITY OFFICIALS

Jennifer Cross
Council Member
JenniferC@solomon-ks.com

Brian Duryea
Council Member
BrianD@solomon-ks.com

Shawn Kirby
Council President
ShawnK@solomon-ks.com

Colten Kohman
Council Member
ColtenK@solomon-ks.com

Kelley Van De Creek
Council Member
KelleyV@solomon-ks.com

CITY ADMINISTRATION

Andrea McCook
City Clerk
AndreaM@solomon-ks.com

Krista Radke
Assistant City Clerk
KristaR@solomon-ks.com

PUBLIC WORKS

Dan Britt
Public Works Director
DanB@solomon-ks.com

1. CALL TO ORDER, ROLL CALL & APPROVAL OF THE AGENDA

2. PUBLIC COMMENTS & COMMUNICATIONS

PERSONS WHO WISH TO ADDRESS THE CITY COUNCIL MAY DO SO WHEN CALLED UPON BY THE MAYOR. COMMENTS ARE LIMITED TO THREE (3) MINUTES PER PERSON. COMMENTS ARE NOT A DISCUSSION OR QUESTION/ANSWER SESSION.

3. PRESENTATION/REPORTS

- I. DKEDC- NATALIE MURUATO
- II. HOUSING AUTHORITY- JAE ECTON
- III. PLANNING & ZONING-CURTIS BOYER
- IV. COMMUNITY GARDEN-LUKE RIORDAN
- V. DICKINSON COUNTY SHERIFF - SHERIFF JERRY DAVIS
- VI. SOLOMON FIRE DEPARTMENT - CHIEF RANDY PADEN
- VII. PUBLIC WORKS DIRECTOR - DAN BRITT
- VIII. CITY CLERK-ANDREA MCCOOK
- IX. MUNICIPAL SERVICES CLERK - KRISTA RADKE

4. CONSENT AGENDA

CONSENT AGENDA ITEMS ARE CONSIDERED ROUTINE BUSINESS ITEMS AND WILL BE ACTED UPON BY ONE MOTION UNLESS A MAJORITY OF THE CITY COMMISSION VOTES TO REMOVE AN ITEM FOR DISCUSSION AND SEPARATE ACTION.

- I. APPROVAL OF MINUTES DATED- SEPTEMBER 8, 2025
- II. ACCOUNTING REPORTS- CHECK REGISTER (SEPT), PAYROLL SUMMARY (SEPT), FUND REPORTS (AUG)
- III. LICENSE APPROVAL- BUSH'S MARKET CMB

5. BUSINESS ITEMS

- I. ADMIN: VARNEY'S 2025 ENGAGEMENT LETTER
- II. ADMIN: APPROVE OFFICE COMPUTERS & EQUIPMENT
- III. ADMIN: CONSIDER APPROVAL COMMUNITY FOUNDATION GRANT-\$46,868.58
- IV. PARK: CONSIDER APPROVAL WIZARD OF ODDS & END'S CONTRACTS
- V. FIRE: APPROVAL OF VOLUNTEER FIRE ASSISTANCE GRANT- \$908
- VI. FIRE: APPROVAL OF FD EQUIPMENT SCBA PACKS
- VII. CODE: SPECIAL EVENT PERMIT: FAITH & BLUE
- VIII. CODE: OHL PROPERTY UPDATE - 10/31/2025
- IX. WATER UTILITY: INFRASTRUCTURE PROJECT UPDATE

6. CITY MAYOR & COUNCIL COMMENTS

7. CALENDAR REMINDER

- I. MONDAY, OCTOBER 27TH AT 6 PM - COUNCIL WORKSHOP
- II. MONDAY, NOVEMBER 1ST AT 6 PM - CITY COUNCIL MEETING

8. ADJOURN