



CITY COUNCIL AGENDA - OCTOBER 7, 2024, AT 6:00 PM

CITY OFFICE

Mailing Address
P.O. Box 273
Solomon, KS 67480

Physical Address
116 W Main
Solomon, KS 67480

Office: 785.655.3311
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Website
www.solomon-ks.com

CITY MAYOR

Brandy Gray
mayor@solomon-ks.com

CITY OFFICIALS

Jennifer Cross
Council Member
JenniferC@solomon-ks.com

Brian Duryea
Council Member
BrianD@solomon-ks.com

Shawn Kirby
Council President
ShawnK@solomon-ks.com

Colten Kohman
Council Member
ColtenK@solomon-ks.com

Kelley Van De Creek
Council Member
KelleyV@solomon-ks.com

CITY ADMINISTRATION

Andrea McCook
City Clerk
AndreaM@solomon-ks.com

Krista Radke
Assistant City Clerk
KristaR@solomon-ks.com

PUBLIC WORKS

Dan Britt
Public Works Director
DanB@solomon-ks.com

1. CALL TO ORDER, ROLL CALL & APPROVAL OF THE AGENDA

2. PUBLIC COMMENTS & COMMUNICATIONS

PERSONS WHO WISH TO ADDRESS THE CITY COUNCIL MAY DO SO WHEN CALLED UPON BY THE MAYOR. COMMENTS ARE LIMITED TO THREE (3) MINUTES PER PERSON. COMMENTS ARE NOT A DISCUSSION OR QUESTION/ANSWER SESSION.

3. PRESENTATION/REPORTS

1. DICKINSON COUNTY SHERIFF - SHERIFF DAVIS
2. PLANNING & ZONING- CURTIS BOYER
3. SOLOMON FIRE DEPARTMENT - CHIEF PADEN
4. PUBLIC WORKS DIRECTOR - DAN BRITT
5. CITY CLERK - ANDREA MCCOOK
6. MUNICIPAL SERVICES CLERK - KRISTA RADKE

4. CONSENT AGENDA

CONSENT AGENDA ITEMS ARE CONSIDERED ROUTINE BUSINESS ITEMS AND WILL BE ACTED UPON BY ONE MOTION UNLESS A MAJORITY OF THE CITY COMMISSION VOTES TO REMOVE AN ITEM FOR DISCUSSION AND SEPARATE ACTION.

1. APPROVAL OF MINUTES DATED SEPTEMBER 9, 2024
2. APPROVAL OF HEARING TO EXCEED REVENUE NEUTRAL RATE MINUTES DATED SEPTEMBER 9, 2024
3. APPROVAL OF BUDGET HEARING MINUTES DATED SEPTEMBER 9, 2024.
4. ACCOUNTING REPORTS- FUND BALANCE & CHECK REGISTER
5. LICENSE APPROVALS- BUSH'S MARKET CMB LICENSE

5. BUSINESS ITEMS

- A. LAW ENFORCEMENT SERVICES - CONTRACT RENEWAL
- B. FIRE DEPT - SCBA REPLACEMENT
- C. WATER - SURVEY PROJECT
- D. POOL - RESURFACING PROJECT
- E. SPORTS COURT REVITALIZATION
- F. COMMUNITY CHRISTMAS EVENT
- G. CITY CODE REVIEW
 - I. 5.2 SOLICITORS, CANVASSERS, PEDDLERS & FOOD TRUCKS
 - II. 7-214 - PROPANE TANKS
- H. ECONOMIC INCENTIVES OPTIONS

6. CITY MAYOR & COUNCIL COMMENTS

7. CALENDAR REMINDER

MONDAY, OCTOBER 28TH AT 6 PM - COUNCIL WORK SESSION
MONDAY, NOVEMBER 4TH AT 6 PM - CITY COUNCIL MEETING

8. ADJOURN

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