



CITY COUNCIL AGENDA -DECEMBER 1, 2025, AT 6:00 PM

CITY OFFICE

Mailing Address
P.O. Box 273
Solomon, KS 67480

Physical Address
116 W Main
Solomon, KS 67480

Office: 785.655.3311
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Website
www.solomon-ks.com

CITY MAYOR

Brandy Gray
mayor@solomon-ks.com

CITY OFFICIALS

Jennifer Cross
Council Member
JenniferC@solomon-ks.com

Brian Duryea
Council Member
BrianD@solomon-ks.com

Shawn Kirby
Council President
ShawnK@solomon-ks.com

Colten Kohman
Council Member
ColtenK@solomon-ks.com

Kelley Van De Creek
Council Member
KelleyV@solomon-ks.com

CITY ADMINISTRATION

Andrea McCook
City Clerk
AndreaM@solomon-ks.com

Krista Radke
Assistant City Clerk
KristaR@solomon-ks.com

PUBLIC WORKS

Dan Britt
Public Works Director
DanB@solomon-ks.com

1. CALL TO ORDER, ROLL CALL & APPROVAL OF THE AGENDA

2. PUBLIC COMMENTS & COMMUNICATIONS

PERSONS WHO WISH TO ADDRESS THE CITY COUNCIL MAY DO SO WHEN CALLED UPON BY THE MAYOR. COMMENTS ARE LIMITED TO THREE (3) MINUTES PER PERSON. COMMENTS ARE NOT A DISCUSSION OR QUESTION/ANSWER SESSION.

3. PRESENTATION/REPORTS

- I. LIBRARY: LYNN TEETERS
- II. RECREATION COMMISSION-KYLE MCCOOK
- III. DICKINSON COUNTY SHERIFF - SHERIFF JERRY DAVIS
- IV. SOLOMON FIRE DEPARTMENT - CHIEF RANDY PADEN
- V. PUBLIC WORKS DIRECTOR - DAN BRITT
- VI. CITY CLERK-ANDREA MCCOOK
- VII. MUNICIPAL SERVICES CLERK - KRISTA RADKE

4. CONSENT AGENDA

CONSENT AGENDA ITEMS ARE CONSIDERED ROUTINE BUSINESS ITEMS AND WILL BE ACTED UPON BY ONE MOTION UNLESS A MAJORITY OF THE CITY COMMISSION VOTES TO REMOVE AN ITEM FOR DISCUSSION AND SEPARATE ACTION.

- I. APPROVAL OF MINUTES DATED- NOVEMBER 3, 2025
- II. ACCOUNTING REPORTS- CHECK REGISTER (Nov), PAYROLL SUMMARY (Nov), FUND REPORTS (Oct)
- III. LICENSE APPROVAL- HOME RESORT, CALLEBRESI, SUPERIOR

5. BUSINESS ITEMS

- I. SHERIFF: 2026-2027 SHERIFF CONTRACT REVIEW
- II. ADMIN: 2026 CALENDARS
- III. PARK: SIGN UPDATE MOU
- IV. CONSIDER ORDINANCE 778 IMPOSING 1% SALES TAX
- V. WATER UTILITY: INFRASTRUCTURE PROJECT UPDATE
- VI. HR: HEALTH INSURANCE
- VII. HR: APPROVE ADDITION OF HSA/FSA
- VIII. ADMIN: FEE SCHEDULE REVIEW
- IX. ADMIN: 2026 MIL RATE UPDATE

6. EXECUTIVE SESSION ATTORNEY/CLIENT PRIVILEGE

I MOVE THE CITY COUNCIL RECESS INTO EXECUTIVE SESSION FOR ____ MINUTES TO DISCUSS WITH LEGAL COUNSEL A ZONING REGULATION COMPLIANCE MATTER INVOLVING AN UNPERMITTED SIGN, BASED UPON THE NEED FOR CONSULTATION WITH AN ATTORNEY FOR THE PUBLIC BODY WHICH WOULD BE DEEMED PRIVILEGED IN THE ATTORNEY-CLIENT RELATIONSHIP PURSUANT TO K.S.A 75-4319(b)(2). THE OPEN MEETING WILL RESUME IN THIS ROOM AT ____ P.M

7. CITY MAYOR & COUNCIL COMMENTS

8. CALENDAR REMINDER

- X. MONDAY, DECEMBER 29TH AT 6 PM - COUNCIL WORKSHOP
- XI. MONDAY, JANUARY 5TH AT 6 PM - CITY COUNCIL MEETING

9. ADJOURN

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