



CITY COUNCIL AGENDA - FEBRUARY 3, 2025, AT 6:00 PM

CITY OFFICE

Mailing Address
P.O. Box 273
Solomon, KS 67480

Physical Address
116 W Main
Solomon, KS 67480

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Website
www.solomon-ks.com

CITY MAYOR

Brandy Gray
mayor@solomon-ks.com

CITY OFFICIALS

Jennifer Cross
Council Member
JenniferC@solomon-ks.com

Brian Duryea
Council Member
BrianD@solomon-ks.com

Shawn Kirby
Council President
ShawnK@solomon-ks.com

Colten Kohman
Council Member
ColtenK@solomon-ks.com

Kelley Van De Creek
Council Member
KelleyV@solomon-ks.com

CITY ADMINISTRATION

Andrea McCook
City Clerk
AndreaM@solomon-ks.com

Krista Radke
Assistant City Clerk
KristaR@solomon-ks.com

PUBLIC WORKS

Dan Britt
Public Works Director
DanB@solomon-ks.com

1. CALL TO ORDER, ROLL CALL & APPROVAL OF THE AGENDA

2. PUBLIC COMMENTS & COMMUNICATIONS

PERSONS WHO WISH TO ADDRESS THE CITY COUNCIL MAY DO SO WHEN CALLED UPON BY THE MAYOR. COMMENTS ARE LIMITED TO THREE (3) MINUTES PER PERSON. COMMENTS ARE NOT A DISCUSSION OR QUESTION/ANSWER SESSION.

3. PRESENTATION/REPORTS

1. SENIOR CENTER- JERI RICHARDS
2. SOLOMON POOL- STACEY ZERBE
3. WATER INFRASTRUCTURE PROJECT CES ENGINEERING- ROB PRESCHEL
4. DICKINSON COUNTY SHERIFF - SHERIFF DAVIS
5. SOLOMON FIRE DEPARTMENT - CHIEF PADEN
6. PUBLIC WORKS DIRECTOR - DAN BRITT
7. CITY CLERK - ANDREA MCCOOK
8. MUNICIPAL SERVICES CLERK - KRISTA RADKE

4. CONSENT AGENDA

CONSENT AGENDA ITEMS ARE CONSIDERED ROUTINE BUSINESS ITEMS AND WILL BE ACTED UPON BY ONE MOTION UNLESS A MAJORITY OF THE CITY COMMISSION VOTES TO REMOVE AN ITEM FOR DISCUSSION AND SEPARATE ACTION.

1. APPROVAL OF MINUTES DATED- Jan 8, 2025
2. ACCOUNTING REPORTS- JANUARY CHECK REGISTER, JANUARY PAYROLL SUMMARY
3. LICENSE APPROVAL- HOME RESORT

5. BUSINESS ITEMS

- A. DISCUSSION ON SOLICITOR, PEDDLER, ICE CREAM & FOOD TRUCK LICENSES
- B. HR: EMPLOYEE HANDBOOK - ADDITION OF SAFETY POLICY
- C. ADMIN: INSURANCE- INCREASE EMPLOYEE DISHONESTY BOND COVERAGE TO \$250,000

6. CITY MAYOR & COUNCIL COMMENTS

7. CALENDAR REMINDER

MONDAY, FEBRUARY 24TH AT 6 PM - COUNCIL WORKSHOP
MONDAY, MARCH 3RD AT 6 PM - CITY COUNCIL MEETING

8. ADJOURN