



## **CITY COUNCIL AGENDA -JUNE 2ND, 2025, AT 6:00 PM**

### **CITY OFFICE**

Mailing Address  
P.O. Box 273  
Solomon, KS 67480

Physical Address  
116 W Main  
Solomon, KS 67480

Office: 785.655.3311  
Fax: 785.655.3170

Website  
[www.solomon-ks.com](http://www.solomon-ks.com)

### **CITY MAYOR**

**Brandy Gray**  
[mayor@solomon-ks.com](mailto:mayor@solomon-ks.com)

### **CITY OFFICIALS**

**Jennifer Cross**  
*Council Member*  
[JenniferC@solomon-ks.com](mailto:JenniferC@solomon-ks.com)

**Brian Duryea**  
*Council Member*  
[BrianD@solomon-ks.com](mailto:BrianD@solomon-ks.com)

**Shawn Kirby**  
*Council President*  
[ShawnK@solomon-ks.com](mailto:ShawnK@solomon-ks.com)

**Colten Kohman**  
*Council Member*  
[ColtenK@solomon-ks.com](mailto:ColtenK@solomon-ks.com)

**Kelley Van De Creek**  
*Council Member*  
[KelleyV@solomon-ks.com](mailto:KelleyV@solomon-ks.com)

### **CITY ADMINISTRATION**

**Andrea McCook**  
City Clerk  
[AndreaM@solomon-ks.com](mailto:AndreaM@solomon-ks.com)

**Krista Radke**  
Assistant City Clerk  
[KristaR@solomon-ks.com](mailto:KristaR@solomon-ks.com)

### **PUBLIC WORKS**

**Dan Britt**  
Public Works Director  
[DanB@solomon-ks.com](mailto:DanB@solomon-ks.com)

### **1. CALL TO ORDER, ROLL CALL & APPROVAL OF THE AGENDA**

### **2. PUBLIC COMMENTS & COMMUNICATIONS**

PERSONS WHO WISH TO ADDRESS THE CITY COUNCIL MAY DO SO WHEN CALLED UPON BY THE MAYOR. COMMENTS ARE LIMITED TO THREE (3) MINUTES PER PERSON. COMMENTS ARE NOT A DISCUSSION OR QUESTION/ANSWER SESSION.

### **3. PRESENTATION/REPORTS**

- I. LIBRARY-LYNN TEETERS
- II. RECREATION COMMISSION-KYLE MCCOOK
- III. SOLOMON POOL - STACEY ZERBE
- IV. DICKINSON COUNTY SHERIFF - SHERIFF DAVIS
- V. SOLOMON FIRE DEPARTMENT - CHIEF PADEN
- VI. PUBLIC WORKS DIRECTOR - DAN BRITT
- VII. CITY CLERK-ANDREA MCCOOK
- VIII. MUNICIPAL SERVICES CLERK - KRISTA RADKE

### **4. CONSENT AGENDA**

CONSENT AGENDA ITEMS ARE CONSIDERED ROUTINE BUSINESS ITEMS AND WILL BE ACTED UPON BY ONE MOTION UNLESS A MAJORITY OF THE CITY COMMISSION VOTES TO REMOVE AN ITEM FOR DISCUSSION AND SEPARATE ACTION.

- I. APPROVAL OF MINUTES DATED- MAY 5TH 2025
- II. ACCOUNTING REPORTS- CHECK REGISTER (MAY), PAYROLL SUMMARY (MAY), FUND REPORTS (APR)
- III. LICENSE APPROVAL- VMG, LLC AND G&B ROOFING

### **5. BUSINESS ITEMS**

- I. CONSIDER ORDINANCE 772- 2025 SOLOMON FESTIVAL STREET DANCE
- II. CONSIDER ORDINANCE 773- DISCHARGE AND SALE OF FIREWORKS
- III. RESOLUTION 2025-06 ADOPT KANSAS HOMELAND SECURITY REGION F HAZARD MITIGATION PLAN
- IV. RESOLUTION 2025-07 ADOPT SOLOMON CID POLICY
- V. SALES TAX UPDATE
- VI. COMMUNITY WATER MEETINGS

### **6. CITY MAYOR & COUNCIL COMMENTS**

### **7. CALENDAR REMINDER**

- I. MONDAY, JUNE 30TH AT 6 PM - COUNCIL WORKSHOP & BUDGET WORKSHOP
- II. MONDAY, JULY 7TH AT 6 PM – CITY COUNCIL MEETING

### **8. ADJOURN**