



## **CITY COUNCIL AGENDA -AUGUST 4TH, 2025, AT 6:00 PM**

### **CITY OFFICE**

Mailing Address  
P.O. Box 273  
Solomon, KS 67480

Physical Address  
116 W Main  
Solomon, KS 67480

Office: 785.655.3311  
Fax: 785.655.3170

Website  
[www.solomon-ks.com](http://www.solomon-ks.com)

### **CITY MAYOR**

**Brandy Gray**  
[mayor@solomon-ks.com](mailto:mayor@solomon-ks.com)

### **CITY OFFICIALS**

**Jennifer Cross**  
*Council Member*  
[JenniferC@solomon-ks.com](mailto:JenniferC@solomon-ks.com)

**Brian Duryea**  
*Council Member*  
[BrianD@solomon-ks.com](mailto:BrianD@solomon-ks.com)

**Shawn Kirby**  
*Council President*  
[ShawnK@solomon-ks.com](mailto:ShawnK@solomon-ks.com)

**Colten Kohman**  
*Council Member*  
[ColtenK@solomon-ks.com](mailto:ColtenK@solomon-ks.com)

**Kelley Van De Creek**  
*Council Member*  
[KelleyV@solomon-ks.com](mailto:KelleyV@solomon-ks.com)

### **CITY ADMINISTRATION**

**Andrea McCook**  
City Clerk  
[AndreaM@solomon-ks.com](mailto:AndreaM@solomon-ks.com)

**Krista Radke**  
Assistant City Clerk  
[KristaR@solomon-ks.com](mailto:KristaR@solomon-ks.com)

### **PUBLIC WORKS**

**Dan Britt**  
Public Works Director  
[DanB@solomon-ks.com](mailto:DanB@solomon-ks.com)

#### **1. CALL TO ORDER, ROLL CALL & APPROVAL OF THE AGENDA**

#### **2. PUBLIC COMMENTS & COMMUNICATIONS**

PERSONS WHO WISH TO ADDRESS THE CITY COUNCIL MAY DO SO WHEN CALLED UPON BY THE MAYOR. COMMENTS ARE LIMITED TO THREE (3) MINUTES PER PERSON. COMMENTS ARE NOT A DISCUSSION OR QUESTION/ANSWER SESSION.

#### **3. PRESENTATION/REPORTS**

- I. FINANCIAL AUDIT-VARNEY & ASSOCIATES
- II. BUILDING INSPECTOR-BILL ROGERS
- III. SOLOMON POOL-STACEY ZERBE
- IV. SENIOR CENTER-SONYA THOMPSON
- V. DICKINSON COUNTY SHERIFF - SHERIFF DAVIS
- VI. SOLOMON FIRE DEPARTMENT - CHIEF PADEN
- VII. PUBLIC WORKS DIRECTOR - DAN BRITT
- VIII. CITY CLERK-ANDREA MCCOOK
- IX. MUNICIPAL SERVICES CLERK - KRISTA RADKE

#### **4. CONSENT AGENDA**

CONSENT AGENDA ITEMS ARE CONSIDERED ROUTINE BUSINESS ITEMS AND WILL BE ACTED UPON BY ONE MOTION UNLESS A MAJORITY OF THE CITY COMMISSION VOTES TO REMOVE AN ITEM FOR DISCUSSION AND SEPARATE ACTION.

- I. APPROVAL OF MINUTES DATED- JULY 7TH & JULY 21ST 2025
- II. ACCOUNTING REPORTS- CHECK REGISTER (JULY), PAYROLL SUMMARY (JULY), FUND REPORTS (JUNE)

#### **5. BUSINESS ITEMS**

- I. CONSIDER APPROVAL OF 2024 FINANCIAL AUDIT
- II. PLANNING & ZONING- CONSIDER NEW MEMBER APPOINTMENT
- III. CONSIDER ORDINANCE 774 AMENDING SECTION 5-609 MOBILE FOOD VENDORS
- IV. SALES TAX RESOLUTION 2025-09
- V. 208 W 6TH RESOLUTION 2025-08 REVIEW
- VI. WATER INFRASTRUCTURE PROJECT

#### **6. CITY MAYOR & COUNCIL COMMENTS**

#### **7. CALENDAR REMINDER**

- I. MONDAY, AUGUST 25TH AT 6 PM - COUNCIL WORKSHOP
- II. MONDAY, SEPTEMBER 8TH AT 6 PM - CITY COUNCIL MEETING

#### **8. ADJOURN**