



## **CITY COUNCIL AGENDA -SEPTEMBER 8TH, 2025, AT 6:00 PM**

### **CITY OFFICE**

Mailing Address  
P.O. Box 273  
Solomon, KS 67480

Physical Address  
116 W Main  
Solomon, KS 67480

Office: 785.655.3311  
Fax: 785.655.3170

Website  
[www.solomon-ks.com](http://www.solomon-ks.com)

### **CITY MAYOR**

**Brandy Gray**  
[mayor@solomon-ks.com](mailto:mayor@solomon-ks.com)

### **CITY OFFICIALS**

**Jennifer Cross**  
Council Member  
[JenniferC@solomon-ks.com](mailto:JenniferC@solomon-ks.com)

**Brian Duryea**  
Council Member  
[BrianD@solomon-ks.com](mailto:BrianD@solomon-ks.com)

**Shawn Kirby**  
Council President  
[ShawnK@solomon-ks.com](mailto:ShawnK@solomon-ks.com)

**Colten Kohman**  
Council Member  
[ColtenK@solomon-ks.com](mailto:ColtenK@solomon-ks.com)

**Kelley Van De Creek**  
Council Member  
[KelleyV@solomon-ks.com](mailto:KelleyV@solomon-ks.com)

### **CITY ADMINISTRATION**

**Andrea McCook**  
City Clerk  
[AndreaM@solomon-ks.com](mailto:AndreaM@solomon-ks.com)

**Krista Radke**  
Assistant City Clerk  
[KristaR@solomon-ks.com](mailto:KristaR@solomon-ks.com)

### **PUBLIC WORKS**

**Dan Britt**  
Public Works Director  
[DanB@solomon-ks.com](mailto:DanB@solomon-ks.com)

### **1. CALL TO ORDER, ROLL CALL & APPROVAL OF THE AGENDA**

### **2. PUBLIC COMMENTS & COMMUNICATIONS**

PERSONS WHO WISH TO ADDRESS THE CITY COUNCIL MAY DO SO WHEN CALLED UPON BY THE MAYOR. COMMENTS ARE LIMITED TO THREE (3) MINUTES PER PERSON. COMMENTS ARE NOT A DISCUSSION OR QUESTION/ANSWER SESSION.

### **3. PRESENTATION/REPORTS**

- I. DK COUNTY COMMUNITY FOUNDATION - GRANT CHECK PRESENTATION @ 6:30 - ELIZABETH WEESE
- II. WIZARD OF ODZ & ENDS - DESIGN PRESENTATION - KYLIE HICKEN
- III. LIBRARY- LYNN TEETERS
- IV. RECREATION COMMISSION- WRITTEN REPORT
- V. FAITH & BLUE- BRANDON DEPEW
- VI. DICKINSON COUNTY SHERIFF - SHERIFF DAVIS
- VII. SOLOMON FIRE DEPARTMENT - CHIEF PADEN
- VIII. PUBLIC WORKS DIRECTOR - DAN BRITT
- IX. CITY CLERK-ANDREA MCCOOK
- X. MUNICIPAL SERVICES CLERK - KRISTA RADKE

### **4. CONSENT AGENDA**

CONSENT AGENDA ITEMS ARE CONSIDERED ROUTINE BUSINESS ITEMS AND WILL BE ACTED UPON BY ONE MOTION UNLESS A MAJORITY OF THE CITY COMMISSION VOTES TO REMOVE AN ITEM FOR DISCUSSION AND SEPARATE ACTION.

- I. APPROVAL OF MINUTES DATED- AUGUST 4, 2025
- II. ACCOUNTING REPORTS- CHECK REGISTER (AUG), PAYROLL SUMMARY (AUG), FUND REPORTS (JULY)
- III. LICENSE APPROVAL- VICTORIA'S CONSTRUCTION, LLC

### **5. BUSINESS ITEMS**

- I. SPECIAL EVENT PERMIT- HOMECOMING STUCO STREET PAINTING
- II. WATER UTILITY: INFRASTRUCTURE PROJECT UPDATE
- III. KWO APPLICATION & AGREEMENT WITH NCRP
- IV. PARK: SPORTS COURT UPDATE
- V. PARK: PROPOSAL CAMERA UPDATES IN CITY PARK
- VI. CONSIDER ORDINANCES 775 STO & 776 UPOC 2025 UPDATES
- VII. CONSIDER ORDINANCE 777 KS GAS FRANCHISE
- VIII. HR: DALTON BLEDSOE WATER CERTIFICATION AND WAGE ADJUSTMENT
- IX. HR: DON BOYER - RECOGNITION OF SERVICE

### **6. CITY MAYOR & COUNCIL COMMENTS**

### **7. CALENDAR REMINDER**

- I. MONDAY, SEPTEMBER 29TH AT 6 PM - COUNCIL WORKSHOP
- II. MONDAY, OCTOBER 6TH AT 6 PM - CITY COUNCIL MEETING

### **8. ADJOURN**

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